



THE AMERICAN LEGION
106th NATIONAL CONVENTION
OFFICIAL CONTEST ENTRY FORM

AMERICAN LEGION BAND CONTEST

Mail Entry Form to: Convention & Meetings Office
The American Legion
P.O. Box 1055
Indianapolis, IN 46206-1055

Or Email Form to: ConventionDivision@legion.org
&
dlpriester@gmail.com

THIS FORM MUST BE SENT TO THE CONVENTION OFFICE WITH A W-9 NO LATER THAN
APRIL 25, 2025

BAND CONTEST HELD SATURDAY, AUGUST 23, 2025 - 1:00PM EST\*
TAMPA CONVENTION CENTER
EAST HALL, THIRD FLOOR\*

Concert Band Class \_\_\_\_\_ or Exhibition Concert Band Class \_\_\_\_\_
(Please Check One)

(Please type or print)

NAME OF UNIT \_\_\_\_\_ DATE \_\_\_\_\_

SPONSORING POST \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

CONTACT NAME \_\_\_\_\_ POSITION \_\_\_\_\_

EMAIL \_\_\_\_\_ CELL PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

(Please list the person who will handle your travel and loading/unloading logistics)

NAME \_\_\_\_\_

POSITION \_\_\_\_\_ CELL PHONE \_\_\_\_\_

IT IS HEREBY CERTIFIED THAT EVERY PARTICIPANT OF THIS UNIT IS QUALIFIED TO COMPETE
PER THE SPECIFICATIONS AND GUIDELINES SET FORTH IN THE COMPETITION RULES.

Certified by: \_\_\_\_\_ Department of \_\_\_\_\_
(Department Adjutant)

\*Subject to Change