

SONS OF THE AMERICAN LEGION SQUADRON COMMANDER OF THE YEAR AWARD CRITERIA

Nominees for the Squadron Commander of the Year must meet the following criteria:

- Be a member in good standing (current membership dues paid)
- Hold the office of Squadron Commander at the time of nomination
- Demonstrate leadership through action and involvement in squadron activities that benefit his community
- Must obtain 100% squadron membership or better by March 15 (American Legion Birthday)

CUTOFF: Nominations must be submitted by the Detachment Adjutant and received at National Headquarters <u>30 days prior to the opening of the Spring National Executive</u> <u>Committee meetings</u>

** A Detachment may only submit one (1) nomination for consideration

Send completed <u>Award Form</u> and <u>Photos</u> by one (1) of the below methods:

MAIL: The American Legion Attn: SAL Awards 700 N. Pennsylvania Street Indianapolis, IN 46204 **QUESTIONS**: 317-630-1205

EMAIL: <u>SALawards@legion.org</u> (Subject Line: Squadron Commander of the Year Nomination)

For more information visit the national SAL website at <u>www.legion.org/about/american-</u>legion-family/sons-of-the-american-legion/publications-and-forms



SONS OF THE AMERICAN LEGION SQUADRON COMMANDER OF THE YEAR NOMINATION FORM

| Nominee Name: | | | | | |
|-----------------------------|------------------------|-----------------------------|--|--|--|
| Address: Phone | City: | State: Zip: | | | |
| Phone No: | Email Addres | s: | | | |
| Squadron Name: | | Squadron No. | | | |
| Detachment: | Cover Size: | Member ID#: | | | |
| Contribution Details | | | | | |
| How many events: | Total volunteer hours: | Total money raised/donated: | | | |

Brief description of details (who, what, when, where) include pictures:

| Name | |
|------|--|
|------|--|

Type your First and Last Name to serve as your digital signature

Format: mm/dd/yyyy / select date by clicking inside above box

Title

Authorized Representative

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| <mark>MAIL</mark> | : The American Legion | QUESTIONS : | 317-630-1205 |
|-------------------|----------------------------|--------------------|--------------|
| | Attn: SAL Awards | | |
| | 700 N. Pennsylvania Street | | |
| | Indianapolis, IN 46204 | | |

Date

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REVISED: JAN / 2025