

**THE AMERICAN LEGION
NATIONAL HISTORY CONTEST
JUDGES COMMENTS – YEARBOOK/SCRAPBOOK**

Entry #: _____ Post () Dept. () Judge #: _____ Date: _____

Post or Department: _____ Name and Location _____

NOTE: This sheet is provided to give the Historians who has prepared the Book(s) ideas suggestions and comments on how the work could be improved for competition, and to give encouragement by calling attention to the good points.

Overall rating of the Book(s): Excellent _____ Good _____ Average _____ Fair _____

PART I FORMAT

ITEMS 1 THRU 8: These items **MUST** be included for your work to be competitive. Check especially for the Cover, Name and Address of the Compiler, proper layout of the Title Page, Introduction, Table Of Contents, Preamble, Index, and Page Numbering.

Comments:

PART II PROGRAMS & ACTIVITIES/READABILITY

ITEM (1) ARRANGEMENT: Systematic and logical arrangement should be sought and planned. Material to be recorded in chronological order. The reader must be able to follow the meaning of the illustrations (pictures, clippings, copies of programs, tickets, badges, etc.) with very little difficulty or confusion.

Comments:

ITEM (2) IDENTIFICATION: All clippings and/or photographs must have occasion, source, dates, functions, names, etc. listed to properly identify the subject matter. Provide proper left-to-right identifications.

Comments:

ITEM (3) CLEAR CUT PHOTOGRAPHS: Blurry/fuzzy prints will detract.

Comments:

PART III JUDGES OPTIONS/ORIGINALITY

ITEM (1) JUDGES WILL CONSIDER: A number of qualities or items of content in the yearbook that are not readily cataloged under the preceding headings. They may determine that some yearbooks contain items and features which make them attractive and especially useful. Good _____ Bad _____

Comments:
